

TRINITY PRESBYTERIAN CHURCH

Order of Worship for April 17, 2022

Easter



Gathering Music
Welcome & Announcements
Prelude –

Call to Worship

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!
—based on Luke 24:34

Anthem

Call to Confession

We know that nothing is able to separate us
from the love of God in Jesus Christ.
Let us in freedom confess the wrong we have done.
—based on Romans 8:39

Prayer of Confession

***Almighty God, in raising Jesus from the grave,
you shattered the power of sin and death.
We confess that we remain captive to doubt and fear,
bound by the ways that lead to death.
We overlook the poor and the hungry
and pass by those who mourn;
we are deaf to the cries of the oppressed
and indifferent to calls for peace;
we despise the weak and abuse the earth you made.
Forgive us, God of mercy.
Help us to trust your power to change our lives and
make us new, that we may know the joy of life abundant
given in Jesus Christ, the risen Lord. Amen.***

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

He himself bore our sins in his body on the cross,
so that, free from sins,
we might live for righteousness;
by his wounds you have been healed.
—1 Peter 2:24, NRSV

Our Response

***Softly and tenderly Jesus is calling,
calling for you and for me.
See, on the portals he's waiting and watching,
watching for you and for me.***

Refrain:

***"Come home, come home!
You who are weary, come home."
Earnestly, tenderly, Jesus is calling,
calling, "O sinner, come home!"***

***Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me? [Refrain]***

Sharing our Faith with our Children

Christ the Lord Is Risen Today!

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LLANFAIR 7.7.7.7 with alleluias

Charles Wesley, 1739; alt.

Robert Williams, 1817
Harm. David Evans, 1927

1. "Christ the Lord is risen to - day!"
 2. Love's re-deem-ing work is done, Al - le - lu - ia!
 3. Lives a - gain our glo - rious King;
 4. Hail, the Lord of earth and heaven!

All cre - a - tion, join to say;
 Fought the fight, the bat - tle won;
 Where, O death, is now your sting? Al - le - lu - ia!
 Praise to You by both be given;

Raise your joys and tri - umphs high;
 Death in vain for - bids Him rise; Al - le - lu - ia!
 Je - sus died, our souls to save;
 Ev - ery knee to You shall bow,

Sing, O heavens, and earth re - ply,
 Christ has o - pened par - a - dise. Al - le - lu - ia!
 Where your vic - to - ry, O grave?
 Ris - en Christ, tri - um - phant now.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.

While they were perplexed about this, suddenly two men in dazzling clothes stood beside them.

The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Sermon

We Are Witnesses

—**Rev. Jennifer A. Baer**

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The Day of Resurrection!

LANCASHIRE 7.6.7.6 D

John of Damascus (c. 675-749)
Trans. John Mason Neale, 1862

Henry Thomas Smart, c. 1835

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, That we may see a - right
 3. Now let the heavens be joy - ful, Let earth the song be - gin,

The Pass - o - ver of glad - ness, The Pass - o - ver of God.
 The Lord in rays e - ter - nal Of res - ur - rec - tion light;
 Let the round world keep tri - umph, And all that is there - in;

From death to life e - ter - nal, From this world to the sky,
 And, lis - tening to His ac - cents, May hear, so calm and plain,
 Let all things seen and un - seen Their notes of glad - ness blend,

Our Christ hath brought us o - ver With hymns of vic - to - ry.
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord is ris - en, Our joy that hath no end.

Communion

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

***Praise God, from whom all blessings flow, Praise Him all
creatures here below. Praise Him above ye heavenly host; Praise
Father, Son, and Holy Ghost. Amen.***

Prayers of the People & The Lord's Prayer

*Sending Forth and Benediction

*Choral Response

The Old Rugged Cross

***On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.***

***Refrain: So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.
O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary. [Refrain]***

Postlude

Liturgist: Abbie Coy

Head Deacon: Michele Steele and Chuck Borland

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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