

TRINITY PRESBYTERIAN CHURCH

Order of Worship April 17, 2022

Sunrise Easter Service

Call to Worship

Give thanks to the Lord, for he is good;
his love endures forever.

***In our anguish we cried to the Lord,
and he answered by setting us free.***

Give thanks to the Lord, for he is good;
his love endures forever.

***The Lord is our strength and our song;
he has become our salvation.***

Give thanks to the Lord, for he is good;
his love endures forever.

***We will not die but live,
and will proclaim what the Lord has done.***

Give thanks to the Lord, for he is good;
his love endures forever.

***The stone the builders rejected
has become the capstone;***

***The Lord has done this;
and it is marvelous in our eyes.***

This is the day the Lord has made;
let us rejoice and be glad in it.

—from Psalm 118:1, 5, 14, 17, 22-24, NIV

Anthem

Opening Prayer

Glory to you, O God:

On this day you won victory over death,
raising Jesus from the grave
and giving us eternal life.

Glory to you, O Christ:

For us and for our salvation you overcame death
and opened the gate to everlasting life.

Glory to you, O Holy Spirit:

You lead us into the truth.

***Glory to you, O blessed Trinity,
now and forever. Amen.***

*Hymn ***Christ the Lord is Risen Today!***

"Christ the Lord is risen today!" Alleluia!

All creation, join to say: Alleluia!

Raise your joys and triumphs high; Alleluia!

Sing, O heavens, and earth reply, Alleluia!

Love's redeeming work is done, Alleluia!

Fought the fight, the battle won; Alleluia!

Death in vain forbids Him rise; Alleluia!

Christ has opened paradise. Alleluia!

Hail the Lord of earth and heaven! Alleluia!

Praise to You by both be given; Alleluia!

Every knee to You shall bow, Alleluia!

Risen Christ, triumphant now. Alleluia!

Isaiah 65:17-25

For I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.

But be glad and rejoice forever in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain, or bear children for calamity;
for they shall be offspring blessed by the LORD—
and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent--its food shall be dust!
They shall not hurt or destroy on all my holy mountain,
says the LORD.

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).

Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Sermon

New Life

Pastor Jen Baer

*Hymn

Come Ye Faithful Raise the Strain

***Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought forth Israel
into joy from sadness,
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.***

***'Tis the spring of souls today:
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen.
Now rejoice, Jerusalem,
and with true affection
welcome in unwearied strains
Jesus' resurrection.***

Communion

As you come forward for Communion you are invited to help decorate our flower cross and to place your offering in the plate

Charge and Blessing

Go in peace to love and serve the Lord
in the power of his resurrection. Alleluia!

The grace of the Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all. Amen.

Christ is risen, indeed!
Alleluia, alleluia!

Soloist: Jessica Starcher

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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Christ the Lord Is Risen Today!

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LLANFAIR 7.7.7.7 with alleluias

Robert Williams, 1817
Harm. David Evans, 1927

Charles Wesley, 1739; alt.

1. "Christ the Lord is risen to - day!"
2. Love's re-deem-ing work is done, Al - le - lu - ia!
3. Lives a - gain our glo - rious King;
4. Hail, the Lord of earth and heaven!

All cre - a - tion, join to say;
Fought the fight, the bat - tle won; Al - le - lu - ia!
Where, O death, is now your sting?
Praise to You by both be given;

Raise your joys and tri - umphs high;
Death in vain for - bids Him rise; Al - le - lu - ia!
Je - sus died, our souls to save;
Ev - ery knee to You shall bow,

Sing, O heavens, and earth re - ply,
Christ has o - pened par - a - dise. Al - le - lu - ia!
Where your vic - to - ry, O grave?
Ris - en Christ, tri - um - phant now.

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AVE VIRGO VIRGINUM 7.6.7.6 D

John of Damascus (c. 675-749)

Trans. John Mason Neale, 1859; alt.

Bohemian Brethren's *Gesangbuch*, 1544

1. Come, ye faith-ful, raise the strain Of tri - um-phant glad - ness;
2. 'Tis the spring of souls to - day; Christ hath burst His pris - on,

God hath brought forth Is - ra - el In - to joy from sad - ness;
And from three days' sleep in death As a sun hath ris - en.

Loosed from Phar-ah's bit - ter yoke Ja - cob's sons and daugh - ters;
Now re - joice, Je - ru - sa - lem, And with true af - fec - tion

Led them, with un - moist-ened foot, Through the Red Sea wa - ters.
Wel-come in un - wea - ried strains Je - sus' res - ur - rec - tion!