

TRINITY PRESBYTERIAN CHURCH

Order of Worship for April 3, 2022

Fifth Sunday in Lent

Gathering Music

Welcome & Announcements

Prelude –

Call to Worship

Our hearts are ready, O Lord,
our hearts are ready!

We will sing and make melody!

We will awaken the dawn!

We will give thanks to you, O Lord, among the peoples,
we will sing praises to you among the nations.

***For your steadfast love is great above the heavens,
and your faithfulness reaches to the clouds.***

—based on Psalm 108:1-4

Call to Confession

When we gather to praise God,
we remember that we are people
who have preferred our wills to his.

Accepting his power to become new persons in Christ,
let us confess our sin before God and one another

Prayer of Confession

***Almighty and merciful God,
we have erred and strayed from your ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen***

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

The God who challenges us
is also the God who encourages us.
The God who confronts us
is also the God who accepts us.
Be assured that God is with us even now,
accepting, guiding, and forgiving.
Thanks be to God.

**Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
Send us love, send us pow'r, send us grace.**

Sharing Our Faith with Our Children

*Hymn

Fairest Lord Jesus

306

CRUSADERS' HYMN 5.6.8.5.5.8

Münster *Gesangbuch*, 1677
Trans. *Church Chorals and Choir Studies*, 1850; alt.

Silesian folk melody
In *Schlesische Volkslieder*, 1842

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, Fair - er still the wood - lands,
3. Fair is the sun - shine, Fair - er still the moon - light,

O Thou of God to earth come down, Thee will I cher - ish,
Robed in the bloom - ing garb of spring: Je - sus is fair - er,
And all the twin - kling, star - ry host: Je - sus shines bright - er,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, Who makes the woe - ful heart to sing.
Je - sus shines pur - er, Than all the an - gels heaven can boast.

- ¹⁶ Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷ who brings out chariot and
 horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished,
 quenched like a wick:
¹⁸ Do not remember the former
 things,
 or consider the things of old.
¹⁹ I am about to do a new thing;
 now it springs forth, do you
 not perceive it?
 I will make a way in the
 wilderness
 and rivers in the desert.
²⁰ The wild animals will honor me,
 the jackals and the ostriches;
 for I give water in the
 wilderness,
 rivers in the desert,
 to give drink to my chosen
 people,
²¹ the people whom I formed
 for myself
 so that they might declare
 my praise.

12 Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ "Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶ (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷ Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸ You always have the poor with you, but you do not always have me."

Sermon – **Giving our Best to God**

Rev. Jennifer A. Baer

*Hymn

LENT

80 Jesus Walked This Lonesome Valley

LONESOME VALLEY 8.8.10.8

American spiritual

American spiritual

1. Je - sus walked this lone - some val - ley, He had to
2. We must walk this lone - some val - ley, We have to
3. You must go and stand your tri - al, You have to

walk it by Him - self; O, no - bod - y else could walk it
walk it by our - selves; O, no - bod - y else can walk it
stand it by your - self, O, no - bod - y else can stand it

for Him, He had to walk it by Him - self.
for us, We have to walk it by our - selves.
for you, You have to stand it by your - self.

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

Praise God, from whom all blessings flow, Praise Him all creatures. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Prayers of the People & The Lord’s Prayer

*Sending Forth and Benediction

*Choral Response

Farewell, Good Friends!

***Farewell, good friends!
Farewell, good friends!
Shalom, shalom!
Till we meet again,
till we meet again,
shalom, shalom.***

Postlude

Liturgist: Kristina Coy

Head Deacons: Michele Steele & Chuck Borland

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

.....
The flowers today are dedicated to the glory of God to those struggling with mental health issues. Given by: Coy Family