

TRINITY PRESBYTERIAN CHURCH

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

Order of Worship for August 2, 2020

Gathering Music

Welcome & Announcements

Prelude –

Opening Prayer in Unison

**O God, your constant love reaches to the heavens,
your faithfulness extends to the skies.
Your righteousness towers like the mountains,
your justice is deeper than the sea.
All find protection under the shadow of your wings.
We feast on the abundance you provide.
You are the source of all life,
and in your light, we see light.**
—based on Psalm 36:5-9

Anthem –

Call to Confession

The proof of God's amazing love is this:
While we were sinners, Christ died for us.
Let us therefore approach the throne of grace with boldness,
so that we may receive mercy and find grace to help in time of need.
Trusting in God's faithfulness and compassion,
let us confess our sin before God and one another.
—based on Romans 5:8; Hebrews 4:16, NRSV

Prayer of Confession (Unison)

Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us.

Spare those who confess their faults.

Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord.

And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

You did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ.

—Romans 8:15-17, NRSV

*Our Response **Jesus Loves Me**

**Jesus loves me, this I know,
for the Bible tells me so.**

**Little ones to him belong;
they are weak, but he is strong.**

Refrain:

**Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.**

Jesus loves me he who died
heaven's gate to open wide.
He will wash away my sin,
let his little child come in. [Refrain]

Sharing Our Faith with Our Children

*Hymn - Precious Lord Take My Hand

1. Pre - cious Lord, take my hand, Lead me on, help me stand; I am
2. When my way grows drear, Pre - cious Lord, lin - ger near; When my

The first system of musical notation consists of a treble and bass staff in 3/4 time with a key signature of three flats. The melody in the treble staff has a dashed circle around the notes G4, A4, and B4. The bass staff provides a harmonic accompaniment.

tired, I am weak, I am worn; Through the storm, through the night, Lead me
life is al - most gone, Hear my cry, hear my call, Hold my

The second system continues the melody and accompaniment. The treble staff has a dashed circle around the notes G4, A4, and B4. The bass staff continues with its accompaniment.

on to the light; Take my hand, pre-cious Lord, lead me home.
hand lest I fall; Take my hand, pre-cious Lord, lead me home.

The third system concludes the hymn. The treble staff has a dashed circle around the notes G4, A4, and B4. The bass staff concludes with a final chord.

First Scripture Lesson

Genesis 32:22-31

32:22 The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok.

32:23 He took them and sent them across the stream, and likewise everything that he had.

32:24 Jacob was left alone; and a man wrestled with him until daybreak.

32:25 When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him.

32:26 Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me."

32:27 So he said to him, "What is your name?" And he said, "Jacob."

32:28 Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed."

32:29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

32:30 So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved."

32:31 The sun rose upon him as he passed Penuel, limping because of his hip.

Second Scripture Lesson

Matthew 14:13-21

14:13 Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns.

14:14 When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

14:15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves."

14:16 Jesus said to them, "They need not go away; you give them something to eat."

14:17 They replied, "We have nothing here but five loaves and two fish."

14:18 And he said, "Bring them here to me."

14:19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.

14:20 And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full.


14:21 And those who ate were about five thousand men, besides women and children.

Sermon – Rev. Jennifer A. Baer

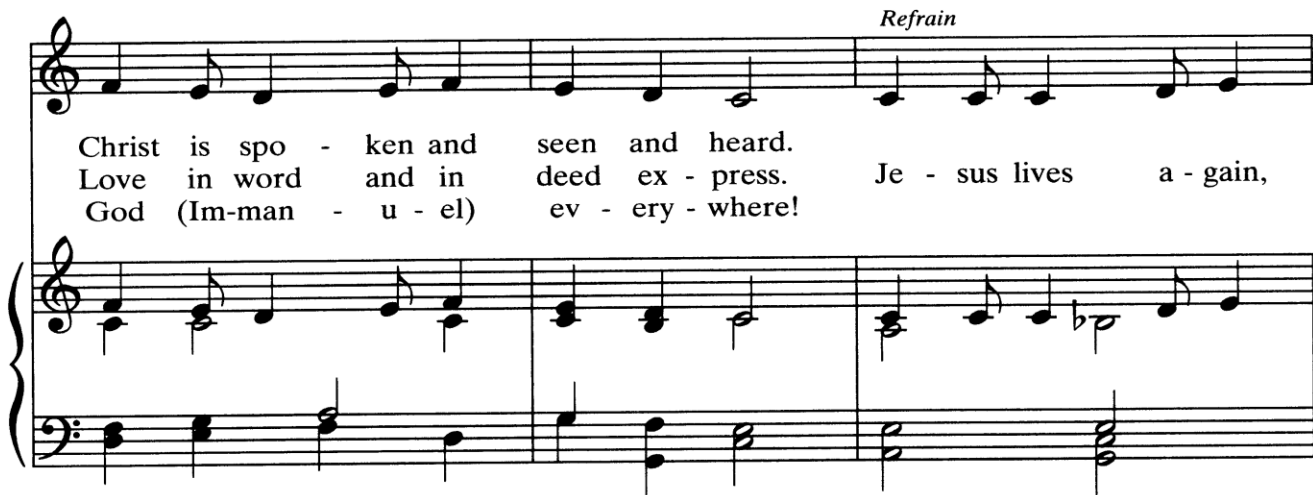
*Hymn Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, Reach-ing out with a
2. Christ is a - ble to make us one, At the ta - ble He
3. Je - sus calls us in, sends us out Bear - ing fruit in a



shout of joy: Bread is bro - ken, the wine is poured,
sets the tone, Teach-ing peo - ple to live to bless,
world of doubt, Gives us love to tell, bread to share:



Refrain
Christ is spo - ken and seen and heard.
Love in word and in deed ex - press. Je - sus lives a - gain,
God (Im-man - u - el) ev - ery - where!

Communion

As we gather around tables you will be invited to partake of the elements that you received upon arrival or that you have at home.

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

*Prayer of Dedication

*Invitation to Prayer **I've Got Peace Like a River**

**I've got peace like a river,
I've got peace like a river,
I've got peace like a river in my soul.
I've got peace like a river,
I've got peace like a river,
I've got peace like a river in my soul.**

**I've got love like a river,
I've got love like a river,
I've got love like a river in my soul.
I've got love like a river,
I've got love like a river,
I've got love like a river in my soul.**

Prayers of the People & The Lord's Prayer

Sending

***Hymn – Immortal, Invisible, God Only Wise
Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.**

**Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;**

**Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.**

**To all life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but nought changeth Thee.**

**Great Father of Glory, pure Father of Light
Thine angels adore Thee, all veiling their sight;
All laud we would render, O help us to see:
'Tis only the splendor of light hideth Thee.**

***Sending Forth and Benediction**

***Choral Response I am Gonna Live So God Can Use Me**

**I'm gonna live so (live so) God can use me
anywhere, Lord, anytime! (anytime!)**

**I'm gonna live so (live so) God can use me anywhere,
Lord, anytime! (anytime!)**

**I'm gonna work so (work so) God can use me
anywhere, Lord, anytime! (anytime!)**

**I'm gonna work so (work so) God can use me anywhere,
Lord, anytime! (anytime!)**

Postlude

Liturgist: Sandy Peoples

Head Deacons: Tracey Chappell & Fred Hunt
