

# **TRINITY PRESBYTERIAN CHURCH**

Order of Worship for January 16, 2022

Gathering Music

Welcome & Announcements

Prelude –

Call to Worship

The earth is the Lord's, for he made it:

***Come, let us adore him.***

Worship the Lord in the beauty of holiness:

***Come, let us adore him.***

The mercy of the Lord is everlasting:

***Come, let us adore him.***

Lord, open our lips.

And our mouths shall proclaim your praise.

Anthem

Call to Confession

In spite of God's love for us and gift of love to us,  
we often act in destructive and hateful ways.

We close our hearts to God and disobey God's law.

Together let us confess our sin.

## Prayer of Confession

***Loving God,  
we confess before you and each other  
that our lives are not pure and holy  
apart from the cleansing we have from the work of Christ.  
And we confess that too often Christ in us is hidden by our  
actions that wound rather than heal,  
that tear down rather than build up.  
Open our eyes,  
that we may see you in the ones we say we love.  
Open our ears,  
that we may be quicker to listen than to speak.  
Open our mouths  
to speak good rather than evil of our neighbors.  
Open our hands  
in generosity and help us let go of clenched fists.  
Open our hearts  
to a desire to follow Jesus in full obedience  
to your will and your way.  
We pray trusting in your forgiveness and  
in the power of your Holy Spirit to lead and guide us  
in paths of justice and righteousness  
for your name's sake. Amen.***

## Silent Confession

***(A time of silence will be observed for personal confession.)***

## Assurance of Pardon

Here are words you may trust,  
words that merit full acceptance:  
Christ Jesus came into the world to save sinners.  
To all who confess their sins and resolve to lead a new life,  
he says, "Your sins are forgiven."  
He also says, "Follow me."  
Now to the one who rules all worlds,  
immortal, invisible, the only God,  
be honor and glory forever and ever.  
—based on 1 Timothy 1:15, 17

## Our Response

## ***What a Friend We Have in Jesus***

***What a friend we have in Jesus  
What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer!***

## Sharing Our Faith with Our Children

# 376 Love Divine, All Loves Excelling

HYFRYDOL 8.7.8.7 D

Charles Wesley, 1747

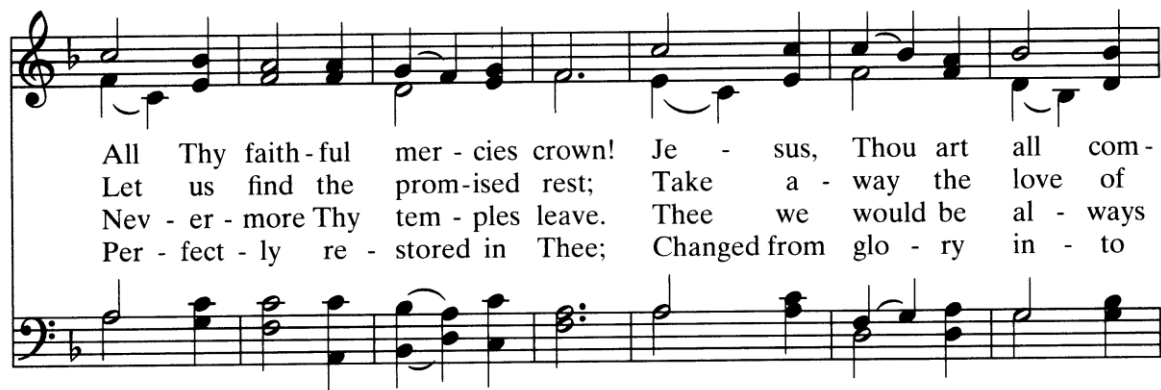
Rowland Hugh Prichard, 1831



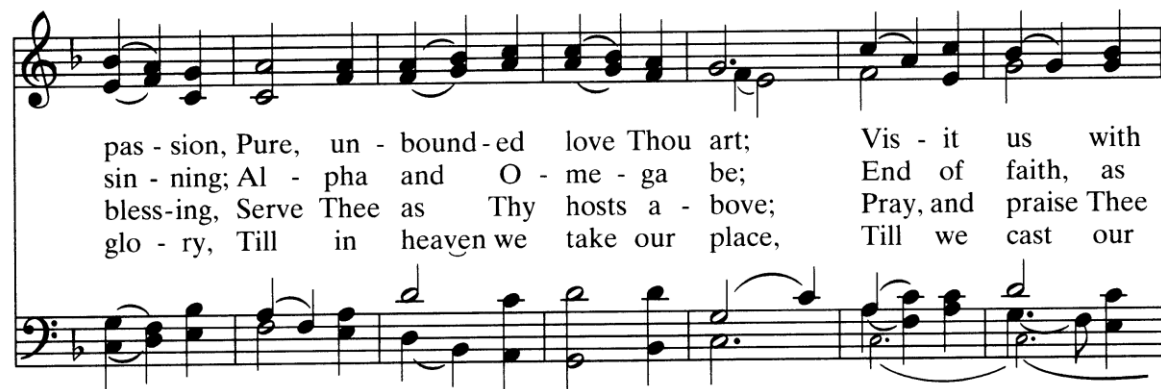
1. Love di - vine, all loves ex - cel - ling, Joy of heaven, to  
2. Breathe, O breathe Thy lov - ing Spir - it In - to ev - ery  
3. Come, Al - might - y to - de - liv - er, Let us all Thy  
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less



earth come down, Fix in us Thy hum - ble dwell - ing,  
trou - bled breast! Let us all in Thee in - her - it,  
life re - ceive; Sud - den - ly re - turn, and nev - er,  
let us be; Let us see Thy great sal - va - tion



All Thy faith - ful mer - cies crown! Je - sus, Thou art all com -  
Let us find the prom - ised rest; Take a - way the love of  
Nev - er - more Thy tem - ples leave. Thee we would be al - ways  
Per - fect - ly re - stored in Thee; Changed from glo - ry in - to



pas - sion, Pure, un - bound - ed love Thou art; Vis - it us with  
sin - ning; Al - pha and O - me - ga be; End of faith, as  
bless - ing, Serve Thee as Thy hosts a - bove; Pray, and praise Thee  
glo - ry, Till in heaven we take our place, Till we cast our

Thy sal - va - tion, En - ter ev - ery trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise.

First Scripture Lesson

Isaiah 62:1-5

**62** For Zion's sake I will not  
 keep silent,  
 and for Jerusalem's sake I will  
 not rest,  
 until her vindication shines out  
 like the dawn,  
 and her salvation like a  
 burning torch.

<sup>2</sup> The nations shall see your  
 vindication,  
 and all the kings your glory;  
 and you shall be called by a  
 new name  
 that the mouth of the LORD  
 will give.

<sup>3</sup> You shall be a crown of beauty  
 in the hand of the LORD,  
 and a royal diadem in the  
 hand of your God.

<sup>4</sup> You shall no more be termed  
 Forsaken,  
 and your land shall no more  
 be termed Desolate;  
 but you shall be called My  
 Delight Is in Her,  
 and your land Married;

for the LORD delights in you,  
and your land shall be  
married.

<sup>5</sup> For as a young man marries a  
young woman,  
so shall your builder marry  
you,  
and as the bridegroom rejoices  
over the bride,  
so shall your God rejoice  
over you.

Second Scripture Lesson

Corinthians 12:1-11

**12** Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Sermon – **Gifted and Called**

**Rev. Jennifer A. Baer**

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Though I May Speak

O WALY WALY LM

Hal Hopson, 1972

English folk melody  
Harm. John Weaver, 1988

1. Though I may speak with brav - est fire, And have the  
2. Though I may give all I pos - sess, And striv - ing  
3. Come, Spir - it, come, our hearts con - trol, Our spir - its

gift to all in - spire, And have not love, my  
so my love pro - fess, But not be given by  
long to be made whole. Let in - ward love guide

words are vain; As sound - ing brass, and hope - less gain.  
love with - in, The prof - it soon turns strange - ly thin.  
ev - ery deed; By this we wor - ship and are freed.

Presentation of Tithes and Offerings

Offertory –

\*Doxology (Hymn 592)

***Praise God, from whom all blessings flow, Praise Him all creatures. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

Prayers of the People & The Lord's Prayer

\*Sending Forth and Benediction

\*Choral Response           ***God Be with You Till We Meet Again***

***God be with you till we meet again,  
By His counsels guide, uphold you,  
With His sheep securely fold you,  
God be with you till we meet again.  
Till we meet, till we meet,  
Till we meet at Jesus' feet;  
Till we meet, till we meet,  
God be with you till we meet again.***

Postlude

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Liturgist: Barbara Rinker

Sololist: Jessica Starcher

Head Deacons: Nancy Thomas & Cindy Williams

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in loving memory of  
Donald Drew Fleschut Sr. Given by: The Fleschut family



***“Called to Serve and to Witness”***  
***P.O. Box 239, 105 Irem Road, Dallas, Pa. 18612***  
***570-675-3131***