TRINITY PRESBYTERIAN CHURCH

Order of Worship for January 9, 2022

Gathering Music
Welcome & Announcements
Prelude –
Call to Worship

God of light and truth, you are beyond our grasp or conceiving. Before the brightness of your presence the angels veil their faces.

With lowly reverence and adoring love we acclaim your glory and sing your praise, for you have shown us your truth and love in Jesus Christ, our Savior. Amen.

Call to Confession

When we see God's beautiful holiness, we recognize our own lack of holiness.
God is light and truth, yet we live among shadows and lies.
People of God, let us acknowledge who and whose we are; let us ask our powerful God to illumine us with grace and truth in Jesus, our Lord.

Prayer of Confession

God of love, in the wrong we have done and in the good we have not done, we have sinned in ignorance; we have sinned in weakness;
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us and renew our lives
through Jesus Christ, our Lord. Amen

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

While it is true that we have sinned, it is a greater truth that we are forgiven through God's love in Jesus Christ.

To all who humbly seek the mercy of God I say, in Jesus Christ your sin is forgiven.

Thanks be to God.

Our Response He Came Down

He came down that we may have joy; He came down that we may have joy; He came down that we may have joy, Hallelujah forevermore.

Sharing Our Faith with Our Children

28 Good Christian Friends, Rejoice

IN DULCI JUBILO 6.6.7.7.7.8.5.5 German folk tune, 14th century Medieval Latin Harm. David Hugh Jones, 1953 Trans. and para. John Mason Neale, 1853; alt. voice; With heart, and soul, 1. Good Chris-tian friends, re - joice With heart, and soul, and voice; 2. Good Chris-tian friends, re - joice voice; With heart, and soul, and 3. Good Chris-tian friends, re - joice to - day; Je - sus Christ is born what we say: Give ye heed to for this! end - less bliss: Je - sus Christ was born Now ye hear of Je - sus Christ was born to save! the grave: fear ve need not be - fore Him bow, And He is in the man - ger now. Ox and ass are blest hath o - pened heav-en's door, And we for - ev - er-more. gain er - last - ing hall. Calls you one and calls you all To the ev day! Christ is born Christ is born day! to to this! this! Christ was born for Christ was born for Christ was born save! save! Christ was born to

- 60 Arise, shine; for your light has come, and the glory of the LORD has risen upon you.
- ² For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you.
- Nations shall come to your light, and kings to the brightness of your dawn.
- ⁴ Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms.
- ⁵ Then you shall see and be radiant; your heart shall thrill and rejoice,
 - because the abundance of the sea shall be brought to you,
 - the wealth of the nations shall come to you.
- ⁶ A multitude of camels shall cover you, the young camels of Midian

and Ephah;
all those from Sheba shall
come.
They shall bring gold and
frankincense,
and shall proclaim the praise
of the LORD

Second Scripture Lesson

Matthew 2:1-12

2 In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ² asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³ When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵ They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

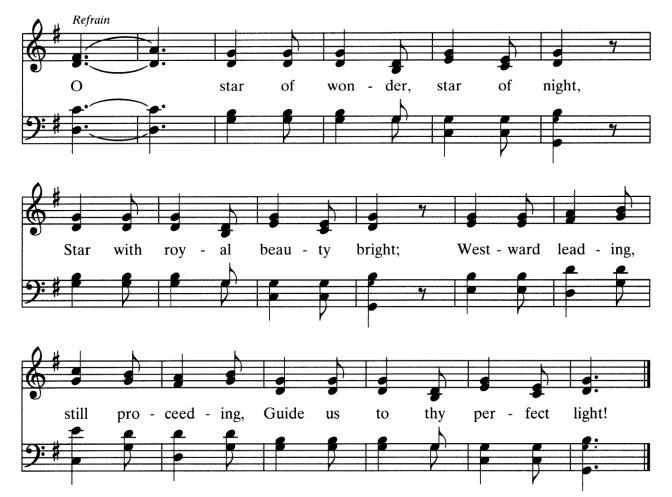
6 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

7 Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

We Three Kings of Orient Are

THREE KINGS OF ORIENT 8.8.44.6 with refrain





Presentation of Tithes and Offerings

Offertory -

*Doxology (Hymn 592)

Praise God, from whom all blessings flow, Praise Him all creatures. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Prayers of the People & The Lord's Prayer

*Sending Forth and Benediction

*Choral Response

Go Tell It on the Mountain

Refrain:

Go tell it on the mountain, over the hills, and ev'rywhere; go, tell it on the mountain that Jesus Christ is born.

While shepherds kept their watching o'er silent flocks by night, behold, throughout the heavens there shone a holy light. [Refrain]

Postlude

Liturgist: Abbie Coy

Head Deacons: Nancy Thomas & Cindy Williams

Pastor: Rev. Jennifer A. Baer Music Director: Pamela Carroll

The flowers today are dedicated to the glory of God in remembrance of

Harry Swepston Jr's birthday. Given by: Cindy Williams



"Called to Serve and to Witness"
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