# TRINITY PRESBYTERIAN CHURCH

Pastor: Rev. Jennifer A. Baer Music Director: Pamela Carroll

Order of Worship for June 14, 2020

Gathering Music
Welcome & Announcements
Prelude – Send the Light
Call to Worship

O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart.

Blessed be the Lord, who has given rest to his people Israel according to all that he promised;

not one word has failed of all his good promise, which he spoke through his servant Moses.

The Lord our God be with us, as he was with our ancestors; may he not leave us or abandon us, but incline our hearts to him, to walk in all his ways, and to keep his commandments, his statutes, and his ordinances, which he commanded our ancestors.

—1 Kings 8:23, 56-58, NRSV

Anthem - Shelter Me - Jessica Starcher

## Call to Confession

The psalmist models a transparent faith with these words: Search me, O God, and know my heart; test me and know my thoughts. See if there is any wicked way in me,and lead me in the way everlasting. We express our longing for God's leading by our own transparent confession.

—based on Psalm 139:23-24, NRSV

# Prayer of Confession (Unison)

O Lord our God, you have searched us and known us. You know not only what we say, but also what we think. You know not only what we say, but also what we almost said. You know how quickly our thoughts rise to praise ourselves because we are well-off or good-looking or healthy or smart, boasting of your gifts as if they were our accomplishments. You know how slowly our thoughts sink to accuse ourselves even when we have turned our backs on you, fascinating ourselves with alien gods whose calling we heed while ignoring your own.

Quickly boasting, slowly accusing, truly we need to repent.

O God, forgive, correct, and heal us through Jesus Christ, our Lord. Amen.

#### Silent Confession

(A time of silence will be observed for personal confession.)

#### Assurance of Pardon

All the promises of God find their "Yes" in Christ.

That is why we utter the "Amen" through him, to the glory of God.

It is God who has put his seal upon us

and given us his Spirit in our hearts as a guarantee.

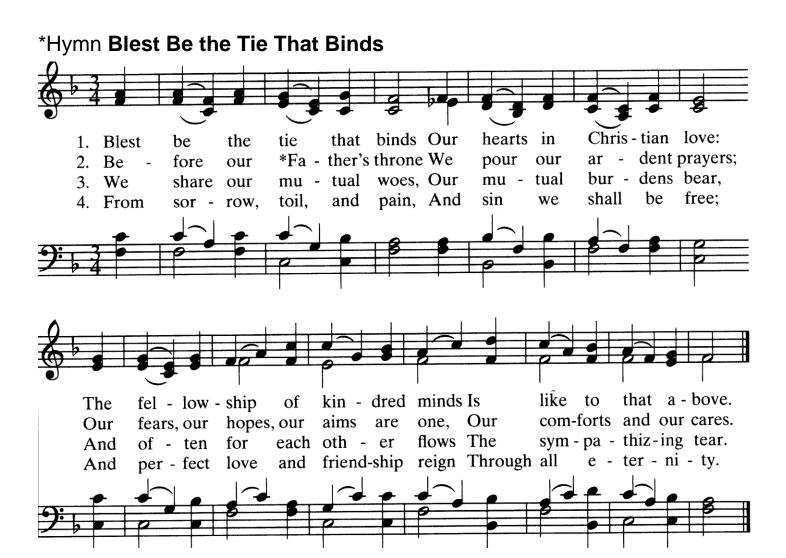
In Christ, by the power of the Spirit, we are redeemed.

Praise God, from whom all blessings flow!

—based on 2 Corinthians 1:20-22

\*Our Response Breathe on Me, Breath of God Breathe on me, Breath of God, Fill me with life anew, That I may love what Thou dost love, And do what Thou wouldst do. Breathe on me, Breath of God, Until my heart is pure, Until with Thee I will one will, To do and to endure.

Sharing Our Faith with Our Children



# **First Scripture Lesson**

## Genesis 18:1-15,

1 The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. 2 He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. 3 He said, "My lord, if I find favor with you, do not pass by your servant. 4 Let a little water be brought,

and wash your feet, and rest yourselves under the tree. 5 Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." 6 And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." 7 Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. 8 Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

9 They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." 10 Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. 11 Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. 12 So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" 13 The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' 14 Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." 15 But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

## **Second Scripture Lesson**

Matthew 9:35-10:8

35 Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. 36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few; 38 therefore ask the Lord of the harvest to send out laborers into his harvest."

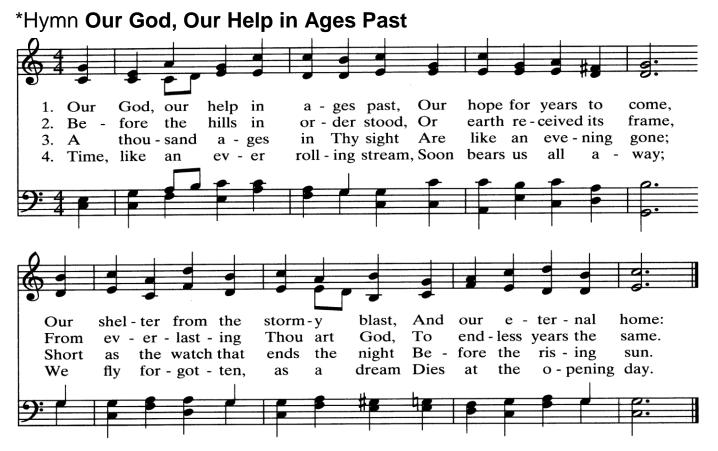
10 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. 2 These are the names of the twelve apostles: first, Simon, also

known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; 4 Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

The Mission of the Twelve

5 These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, 6 but go rather to the lost sheep of the house of Israel. 7 As you go, proclaim the good news, 'The kingdom of heaven has come near.' 8 Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment..

Sermon – Guests Rev. Jennifer A. Baer



Our God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while life shall last,
 And our eternal home.

# Presentation of Tithes and Offerings

Offertory – Be Thou My Vision \*Doxology (Hymn 592)

\*Prayer of Dedication

\*Invitation to Prayer All the Way My Saviour Leads Me

All the way my Savior leads me
What have I to ask beside?
Can I doubt His tender mercy,
Who through life has been my Guide?
Heav'nly peace, divinest comfort,
Here by faith in Him to dwell!
For I know, whate'er befall me,
Jesus doeth all things well;
For I know, whate'er befall me,
Jesus doeth all things well.

All the way my Savior leads me,
Cheers each winding path I tread,
Gives me grace for every trial,
Feeds me with the living Bread.
Though my weary steps may falter
And my soul athirst may be,
Gushing from the Rock before me,
Lo! A spring of joy I see;
Gushing from the Rock before me,
Lo! A spring of joy I see.

Prayers of the People & The Lord's Prayer

# **Sending**

\*Hymn My Hope Is Built on Nothing Less
My hope is built on nothing less
than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
but wholly lean on Jesus' name.

#### Refrain:

On Christ, the solid rock, I stand; all other ground is sinking sand, all other ground is sinking sand.
When darkness veils his lovely face, I rest on his unchanging grace; in ev'ry high and stormy gale, my anchor holds within the veil. [Refrain]

His oath, his covenant, his blood support me in the whelming flood; when all around my soul gives way, he then is all my hope and stay. [Refrain] When he shall come with trumpet sound, O may I then in him be found, dressed in his righteousness alone, faultless to stand before the throne. [Refrain]

\*Sending Forth and Benediction

\*Choral Response I Love to Tell the Story

I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story
because I know 'tis true;

it satisfies my longings as nothing else could do.

### Refrain:

I love to tell the story; 'twill be my theme in glory to tell the old, old story of Jesus and his love.

I love to tell the story;
more wonderful it seems
than all the golden fancies
of all our golden dreams.
I love to tell the story,
it did so much for me;
and that is just the reason
I tell it now to thee. [Refrain]

Postlude

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Liturgist: Barb Rinker

Head Deacons: Karen Perzia & Nancy Thomas

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