

TRINITY PRESBYTERIAN CHURCH

Order of Worship for May 22, 2022

Sixth Sunday in Easter

Gathering Music

Welcome & Announcements

Prelude –

Call to Worship

Jesus dwells among us, teaching
us to believe in his name.

Let us offer God our thanks with our hearts.

The Holy Spirit dwells among us,
guiding us down the paths of life.

Let us offer God our praise with voices lifted high.

God dwells among us,
beckoning us to worship.

Let us offer God our worship with all our minds, body, and soul.

Call to Confession

Do not let your hearts be troubled,
but confess your sins before God,
our creator,
and God will give you peace.

Prayer of Confession

God, creator of all there has been and will ever be,
like generations before us,
we have failed to keep your word and live in your ways.
Your glory shines a light on our humanness
and our ability to be faithless.
Under the lights of your holy city,
illuminate the path to your heavenly throne.
Guide us by your Spirit,
that we may receive the life-giving waters
that flows from your heavenly home.

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

Holy one, you have left your peace with us,
That we may hear you
And never be troubled
By the world around us.

Our Response

Lord Listen to your Children Praying

***Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
Send us love, send us pow'r, send us grace.***

Sharing Our Faith with Our Children

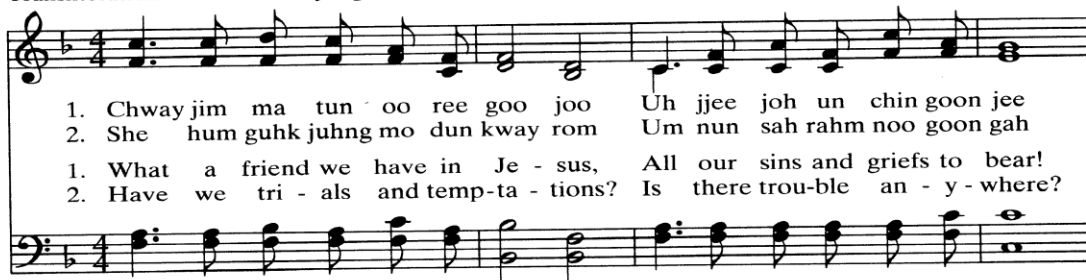
Jin Shil Ha Shin Chin Goo 403 What a Friend We Have in Jesus

CONVERSE 8.7.8.7 D

Joseph Scriven, c. 1855

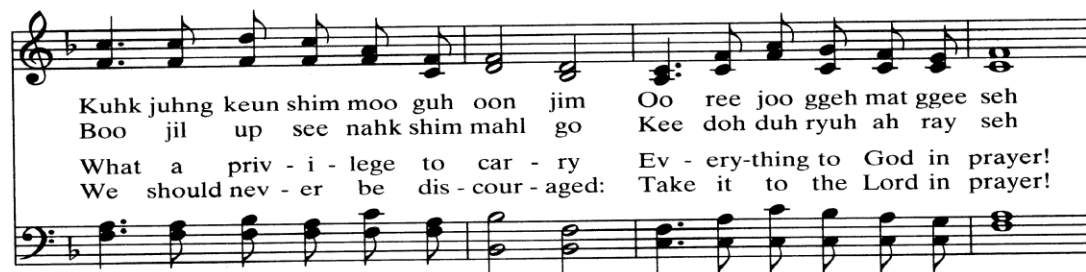
Transliteration of Korean: Myung Ja Yue

Charles Crozat Converse, 1868



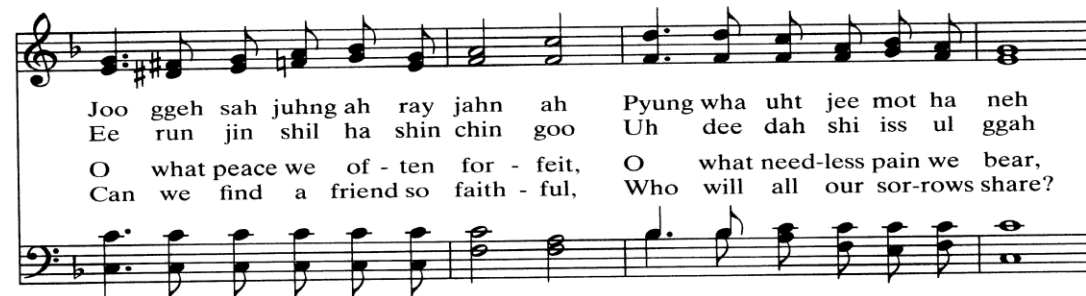
1. Chway jim ma tun oo ree goo joo Uh jjee joh un chin goon jee
 2. She hum guhk juhng mo dun kway rom Um nun sah rahm noo goon gah

1. What a friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp-ta - tions? Is there trou-ble an - y - where?



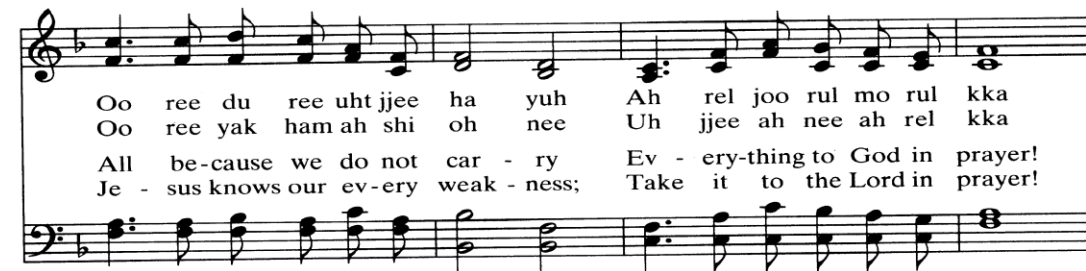
Kuhk juhng keun shim moo guh oon jim Oo ree joo ggeh mat ggee seh
 Boo jil up see nahk shim mahl go Kee doh duh ryuh ah ray seh

What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!
 We should nev - er be dis - cour - aged: Take it to the Lord in prayer!



Joo ggeh sah juhng ah ray jahn ah Pyung wha uht jee mot ha neh
 Ee run jin shil ha shin chin goo Uh dee dah shi iss ul ggah

O what peace we of - ten for - feit, O what need-less pain we bear,
 Can we find a friend so faith - ful, Who will all our sor-rows share?



Oo ree du ree uht jjee ha yuh Ah rel joo rul mo rul kka
 Oo ree yak ham ah shi oh nee Uh jjee ah nee ah rel kka

All be-cause we do not car - ry Ev - ery-thing to God in prayer!
 Je - sus knows our ev - ery weak - ness; Take it to the Lord in prayer!

3. Are we weak and heavy laden,
 Cumbered with a load of care?
 Precious Savior, still our refuge—
 Take it to the Lord in prayer!
 Do thy friends despise, forsake thee?
 Take it to the Lord in prayer!
 In His arms He'll take and shield thee,
 Thou wilt find a solace there.

⁹ During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.”

¹⁰ After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

Lydia’s Conversion in Philippi

¹¹ From Troas we put out to sea and sailed straight for Samothrace, and the next day we went on to Neapolis.

¹² From there we traveled to Philippi, a Roman colony and the leading city of that district^[a] of Macedonia. And we stayed there several days.

¹³ On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.

¹⁴ One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul’s message.

¹⁵ When she and the members of her household were baptized, she invited us to her home. “If you consider me a believer in the Lord,” she said, “come and stay at my house.” And she persuaded us.

14 ²³ Jesus replied, “Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.

²⁴ Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

²⁵ “All this I have spoken while still with you.

²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

²⁷ Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

²⁸ “You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.

²⁹ I have told you now before it happens, so that when it does happen you will believe.

Sermon – **Fear Begone** **Donna J. Dickinson, APS**

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

***Praise God, from whom all blessings flow, Praise Him all
creatures here below. Praise Him above ye heavenly host; Praise
Father, Son, and Holy Ghost. Amen.***

Prayers of the People & The Lord’s Prayer

JESUS CHRIST

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I Danced in the Morning

SIMPLE GIFTS Irregular with refrain

American Shaker melody
Harm. Sydney Carter, 1963

Sydney Carter, 1963

1. I danced in the morn - ing when the
2. I danced for the scribe and the
3. I danced on the Sab - bath and I
4. I danced on a Fri - day when the
5. They cut Me down and I

world was be - gun, And I danced in the moon and the
Phar - i - see, But they would not dance and they
cured the lame; The ho - ly peo - ple
sky turned black; It's hard to dance with the
leap up high; I am the life that will

stars and the sun, And I came down from heav - en and I
would not fol - low Me; I danced for the fish - er - men, for
said it was a shame. They whipped and they stripped and they
dev - il on your back. They bur - ied My bod - y and they
nev - er, nev - er die; I'll live in you if you'll

JESUS CHRIST

danced on the earth; At Beth - le - hem I had My birth.
 James and John; They came with Me and the dance went on.
 hung Me high, And left Me there on a cross to die.
 thought I'd gone: But I am the dance and I still go on.
 live in Me: I am the Lord of the Dance, said He.

Refrain

Dance, then, wher - ev - er you may be; I am the Lord of the

Dance, said He, And I'll lead you all, wher - ev - er you may be,

And I'll lead you all in the dance, said He.

*Sending Forth and Benediction – Call and Response

L: God has a dwelling place with you.

**P: We have a dwelling place in Christ,
a source of continual blessing in our lives.**

L. Go forth to spread God’s message,
that others may also dwell in peace
and you live together building God’s kingdom.

P: We will serve the Lord with love.

*Choral Response

Farewell, Good Friends!

**Farewell, good friends!
Farewell, good friends!
Shalom, shalom!
Till we meet again,
till we meet again,
shalom, shalom.**

Postlude

Liturgist: Barbara Rinker

Head Deacons: Linda Baines and Megan Davis

APS: Donna Dickinson

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in memory of our dear friend, Alice Bartlett. Given by: Betsy Fairchild and Sandra Boris
Thank you, Matthew Blom, for sharing your musical talents with us today.



**“Called to Serve and to Witness”
P.O. Box 239, 105 Irem Road, Dallas, Pa. 18612
570-675-3131**